

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Michael Donald Burke
Laura Leigh Burke
Debtors

Case No. 15-03945-JJT
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5

User: TWilson
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: May 14, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 16, 2018.

4854351 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage, LLC, PO BOX 619096, Dallas TX 75261,
Nationstar Mortgage, LLC, PO BOX 619096, Dallas TX 75261)

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 16, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 11, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
David M. Gregory on behalf of Creditor The Dime Bank dmglaw@ptd.net, nicklaw@ptd.net
James Warmbrodt on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com
James Peter Valecko on behalf of Creditor PSECU jvalecko@weltman.com, PitEcf@weltman.com
John Fisher on behalf of Debtor 2 Laura Leigh Burke johnvfisher@yahoo.com,
fisherlawoffice@yahoo.com
John Fisher on behalf of Debtor 1 Michael Donald Burke johnvfisher@yahoo.com,
fisherlawoffice@yahoo.com
Thomas Song on behalf of Creditor WELLS FARGO BANK, N.A. pamb@fedphe.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov
William Edward Miller on behalf of Creditor Seneca Mortgage Servicing LLC
wmiller@sterneisenberg.com, bkecf@sterneisenberg.com
William Edward Miller on behalf of Creditor NATIONSTAR MORTGAGE LLC
wmiller@sterneisenberg.com, bkecf@sterneisenberg.com

TOTAL: 10

United States Bankruptcy Court

Middle District of Pennsylvania
Case No. 5:15-bk-03945-JJT
Chapter 13

In re: Debtor(s) (including Name and Address)

Michael Donald Burke
115 Petrilak Road
Greenfield Township PA 18407

Laura Leigh Burke
115 Petrilak Road
Greenfield Township PA 18407

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 05/11/2018.

Name and Address of Alleged Transferor(s):

Claim No. 4: Nationstar Mortgage, LLC, PO BOX 619096, Dallas TX 75261, Nationstar Mortgage, LLC, PO BOX 619096, Dallas TX 75261

Name and Address of Transferee:

WELLS FARGO BANK, N.A.
DEFAULT DOCUMENT PROCESSING
N9286-01Y
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-7700
WELLS FARGO BANK, N.A.

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 05/16/18

Terrence S. Miller
CLERK OF THE COURT